***RESUME***

**SUBHANI SAHU**

**E-mail :subhanis\*\*\*5@gmail.com**

**Mobile no:787389\*\*\*\***

**Objective:**

**To apply my knowledge and interpersonal skills confidently towards the development of the organization as well as the society & myself by getting the freedom of thought & creativity.**

**Personal Profile:**

**Name : SUBHANI SAHU**

**Father’s Name :**

**Mother's Name :**

**Date of Birth : 20-05-1996**

**Sex/Marital Status : FEMALE/ UNMARRIED**

**Languages Known : ENGLISH, HINDI & ODIA**

**Educational Qualification:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl no.** | **Qualification** | **Institute** | **Board/University** | **Year of passing** | **%/CGPA** |
| **1** | **B-tech in computer sc. &engg.** | **Parala Maharaja engg. College,Berhampur,Odisha** | **BPUT,Odisha** | **2017** | **7.8 CGPA** |
| **2** | **Diploma in computer sc. &engg.** | **UmaCharanpattnaikengg. School, Berhampur, Odisha** | **SCTE&VT,Odisha** | **2014** | **72%** |
| **3** | **10th** | **Govt. Girl's High school,**  **Berhampur,Odisha** | **BSE,Odisha** | **2011** | **70%** |

**Work Experience**

**Post-Teaching Assistant**

**Organization –ParalaMaharaja Engg.College, Berhampur,Odisha (July 2017 to May 2018)**

**Technical Details**

**Language: C, JAVA, PHP ,HTML,CSS,JAVA SCRIPT,J QUERY**

**Database: ORACLE,My SQL**

**Frame work:BOOT STRAP**

**Additional course**

**PHP DEVELOPMENT( Interface Software Services, Bhubaneswar, Odisha)**

**Subject Interest:**

**Software Engineering, Web Development**

**Project Work:**

**TITLE: SMART HOME AUTOMATION USING IOT**

**TITLE: IT\_SUPPORT DESK SYSTEM ( IN PHP)**

**Hobby:**

**READING STORYBOOKS , LISTENING MUSIC**

**Strength:**

**QUICK LEARNING**

**PATIENCE WORKING**

**RESPONSIBLE IN NATURE**

**Permanent Address:**

**SUBHANI SAHU**

**D/O- DANDAPANI SAHU**

**AT- LAXMINRUSINGH STREET -(9)**

**P/O-PANIGRAHI PENTHO, PIN-760006**

**DIST- GANJAM, ODISHA**

**DECLARATION**

**I do hereby declare that the above-mentioned information is true, complete & correct to the bestof my knowledge and belief.**

**Date:**

**Place SIGNATURE**